

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ellis G. Hassien
4349 Pete Seay Rd.
Sulphur, LA 70665-8288

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

District #12 Police Juror
Calcasieu Parish
Sulphur, LA

3. Date of Primary October 20, 2007

This report covers from December 18, 2007 through December 31, 2008

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☒ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT IF: N/A

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAMERON STATE BANK
P. O. BOX 7980
LAKE CHARLES, LA 70606-7980

7. Full Name and Address of Treasurer

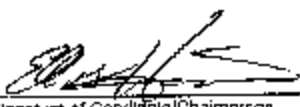
Rebecca L. McCain
2238 Pete Seay Rd.
Sulphur, LA 70663

9. Name of Person Preparing Report Rebecca L. McCain

Daytime Telephone (337) 439-6600

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of February, 2008


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(337) 540-0494
Daytime Telephone


Signature of Treasurer

(337) 439-6600
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

11/07

Supp
2/16

0902298

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$700.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$700.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$700.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$530.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$530.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$504.00
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	700.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	530.00
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	\$674.00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
David Qualls, PT 702 1 st Avenue Sulphur, LA 70663	7/21/08	\$200.00	\$200.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
Waste Management 536 Wesley Rd. Lake Charles, LA 70615	9/3/08	\$500.00	\$500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		\$700.00	\$700.00
5. TOTAL (complete only on last page of this schedule)		\$700.00	\$700.00
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Ellis Hassien – Personal Loans 4349 Pete Seay Rd. Sulphur, LA 70663	2. a. Date* <u>7/11/07 – 7/17/07</u> b. Interest rate <u>0%</u> (a.p.r.) c. Amount borrowed* \$ <u>4,000</u> d. Balance due \$ <u>3,000</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____									
3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <th>Date</th> <th></th> <th></th> </tr> <tr> <td style="height: 150px; vertical-align: top;">NONE</td> <td></td> <td></td> </tr> </table> (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)	4. Repayments this period	Principal	Interest	Date			NONE		
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Date										
NONE										
1. Name and address of lender Ellis Hassien – Personal Loans 4349 Pete Seay Rd. Sulphur, LA 70663	2. a. Date* <u>10/5/07 – 10/28/07</u> b. Interest rate <u>0%</u> (a.p.r.) c. Amount borrowed* \$ <u>\$1,786.81</u> d. Balance due \$ <u>\$1,786.81</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____									
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1. Name and address of lender Ellis Hassien – Personal Loans 4349 Pete Seay Rd. Sulphur, LA 70663	2. a. Date* <u>10/29/07 – 12/17/07</u> b. Interest rate <u>0%</u> (a.p.r.) c. Amount borrowed* \$ <u>415.86</u> d. Balance due \$ <u>415.86</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>									
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Choupique Rodeo Sulphur, LA 70663	3/2/08	Advertising	\$150.00
St. Theresa Catholic Church Auction 4822 Carlyss Drive Sulphur, LA 70665	9/20/08	Donation	\$200.00
Sulphur High School Boys Soccer Team 100 Sycamore St. Sulphur, LA 70663	10/17/08	Advertising	\$100.00
Khourys Clothing Store 1531 E. Napoleon St. Sulphur, LA 70663	12/5/08	Donation – Door Price for Town of Vinton	\$ 80.00
3. SUBTOTAL (optional)			\$ 530.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 530.00